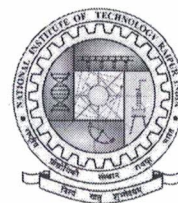




राष्ट्रीय प्रौद्योगिकी संस्थान रायपुर NATIONAL INSTITUTE OF TECHNOLOGY RAIPUR

(An Institute of National Importance)

Under Ministry of Education, Govt. of India



No./NITRR/R-1/2026/ 917

Raipur, dated 16/06/2026

Advertisement for the position of Deputy Director

Applications in the prescribed form are invited from presently working Professors of National Institute of Technology (NIT) Raipur for the position of Deputy Director in the Institute.

The eligibility criteria for position of Deputy Director are as under –

1. The appointment of the Deputy Director shall be made from amongst the senior faculty members of the Institute on the recommendations of the Selection Committee as per provisions under Statute 23 (5) (a) of the respective Statutes.
2. Experience: Not less than five years as Professor or experience in holding the charge of an administrative post carrying Pay Level-14 or Level-14A or equivalent in the same Institute.
3. Age: Not more than 62 years as on the closing date of application.
4. Should have done at least 2 years as HoD / Dean.
5. Sufficient contribution in academics, administration and outreach activities.
6. In addition, the candidate shall be an eminent person in his / her field of specialization with an outstanding academic record throughout.

All eligibility shall be reckoned as on the last date for submission of the application form, i.e., 10/07/2026.

Other terms and conditions as specified in NIT Act & Statutes.

The completed application, with self-attested copies of testimonials, certificates and other enclosures, forwarded via the HoD/Centre, must reach the Registrar I/c, NIT Raipur; incomplete or unforwarded applications will not be considered.

The envelope containing the application be super-scribed as "APPLICATION FOR THE POSITION OF DEPUTY DIRECTOR".

Last date of receipt of hard copy of duly filled application form, along with self-attested copies of all supporting documents, is 10/07/2026.

For further details please visit the Institute website www.nitr.ac.in

Registrar I/c
NIT Raipur



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SUMMARY SHEET

Application for the post of Deputy Director

1. Personal Information

Name in Full	
Present Designation	
Department	
Person with Disabilities	[Yes/No] If yes, form of Disability [OH/HH/VH]Percentage Disability.....
Category [UR/OBC NCL]/SC/ST/EWS]	
Date of Birth (in DD/MM/YYYY format)	

2. Educational Qualification [Starting from High School (10)]:

S.No	Examination Passed	Year of Passing	Board/ University	Subject/ Discipline	Percentage / CGPA	Class/ Division
1						
2						
3						
4						
5						

3. Employment Record [Starting from the most recent employment]:

S.No.	From	To	Position Held	Pay Scale, AGP and Last/ Present Basic	Organization
1					
2					
3					

4. Teaching Experience:

Particular	Number
Courses taught	
Laboratory experiments developed	
Courses developed/ revised	
U.G. projects supervised	
P.G. theses supervised	
Ph. D. theses supervised	

5. Scholastic Achievements:

Particular	Number
Publications in SCI Journals	
Publications in non SCI Journals	
Publications in Conferences	
Book[s]/contributed	
Book chapter[s] published	
Patent[s] held	
Sponsored research projects	
Consultancy/Testing projects	

6. Other Academic Activities:

Particular	Number
Short-term courses organized	
Conference/Seminar/ Workshop organized	

7. Administrative Experience:

Administrative Positions Held	Years

Date: _____

[Signature of the Applicant]



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APPLICATION FORM

(to be filled in **BLOCK** letters)

Recruitment Number	No./NITRR/R-1/2026/____ dated __/__/2026	PHOTO (Affix recent passport size photograph)
Name of Post	Deputy Director	

1. Personal Details

Name in Full	
Gender (tick)	Male / Female
Father's Name	
Mother's Name	
Nationality	
Date of Birth (in DD/MM/YYYY format)	
Category [UR/OBC (NCL)/SC/ST/EWS] [Enclose an attested copy of the category certificate in support of the Category issued in the Central Govt. format]	
Age (in Years)	
Govt ID Proof (Enter Aadhaar Card No.)	
Person with Disabilities	[Yes/No] If yes, form of Disability [OH/HH/VH]Percentage Disability..... [Enclose certified copy of document in support of your claim]
No. of dependents	
Marital Status	
Email ID	
Phone No.	
Date of Retirement/	

Superannuation (in DD/MM/YYYY format)	
Communication Address <i>(complete address with PIN code)</i>	

2. Particulars of Educational Details

(to be filled in Chronological order)

(a) Details of Examinations passed

S.No	Examination Passed	Year of Passing	Board/ University	Subject/ Discipline	Percentage / CGPA	Class/ Division
1						
2						
3						
4						
5						

(b) Ph.D. Degree:

Degree	Date of Registration	Date of Award	University/Institute	Title of the Thesis
Doctoral				

(c) Any Other earned academic degree.....

(d) Upgradation of further knowledge

	Title	Duration	Organized at
Short-term/Refresher course attended			
Conferences/ Seminar/Workshop attended			

3. Employment Record

[Chronologically, starting from present employment]

(a) Details of employment

Sl. No.	Period		Position Held	Pay Scale, AGP & last/ present basic	Organization	Nature of work
	From	To				

Specialization (Minor and Major) :

Total teaching experience : Years Months

Teaching experience after Ph.D. : Years Months

- (i) Teaching experience as Professor (HAG) in the Pay Level 15 : Years.....Months
- (ii) Teaching experience as Professor in the AGP Rs. 10,000/- : YearsMonths
- (iii) Teaching experience as Professor in the AGP Rs. 10500/- : YearsMonths
- (iv) Teaching experience as Professor in the AGP Rs. 10,000/- & Rs. 10500/ Years..... Months

(b) Existing Positions / Designation and Emoluments : (Enclose relevant documents)

- (i) Existing Position / Cadre:
- (ii) Date of Joining in the existing position/ cadre:.....
- (iii) Existing Pay Scale / Band:
- (iv) Basic Pay Rs: in pay band Rs. :to Rs. Total Rs.....

4. Teaching Experience [attach separate sheet, if required]

(a) Details of Theory Course[s] taught at UG level

Sl. No.	Name of the Course	Contact hours engaged per week	No. of years

(b) Details of Theory Course[s] taught at PG level

Sl. No.	Name of the Course	Contact hours engaged per week	No. of years

(c) Details of Practical classe[s] engaged

Sl. No.	Name of the Course	Contact hours engaged per week	No. of years

(d) Details of experimental or computational projects added to teaching laboratory

Sl. No.	Undergraduate	postgraduate

(e) Details of new courses developed/ existing courses revised

Sl. No.	Undergraduate	postgraduate

(f) Details of U.G. Projects supervised

Sl. No.	Title of Project	Institute	Name of student[s]	Co-Supervisor[s], if any	Year

(g) Details of P.G. Thesis supervised

Sl. No.	Title of Project	Institute	Name of student[s]	Co-Supervisor[s], if any	Year

(h) Details of Ph.D. Thesis supervised/on-going as sole supervisor

Sl. No.	Title of Ph.D Thesis	Institute	Name of student[s]	Co-Supervisor[s], if any	Year	Status [Complete/ongoing]

(i) Details of Ph.D. Thesis supervised/on-going as Co-supervisor/Joint-supervisor

Sl. No.	Title of Ph.D Thesis	Institute	Name of student[s]	Co-Supervisor[s], if any	Year	Status [Complete/ongoing]

5. Scholarly Contributions

(a) Publications [Enclose reprints of best (according to your own assessment) two papers published in SCI Journals]

[Attach as separate annexure in the following format]

(i) Papers published/accepted in SCI Journals from Ph.D. work

Sl. No.	Author (s)	Title of the paper	Name of journal	Vol. No.	Page No. From to	Year	Impact factor	No.of Citations

(ii) Papers published/accepted in SCI Journals outside Ph.D. work

Sl. No.	Author (s)	Title of the paper	Name of journal	Vol. No.	Page No. From to	Year	Impact factor	No.of Citations

(iii) Papers published/accepted in Non-SCI Journals

Sl. No.	Author (s)	Title of the paper	Name of journal	Vol. No.	Page No. From to	Year	Impact factor	No.of Citations

(iv) Papers published/accepted in Conference Proceedings [full papers only] from Ph.D. work

[Only list those papers, which are actually presented in the conference]

Sl. No.	Author (s)	Title of the paper	Name of Conference	Duration	Vol. No. of the proceedings	ISBN/ISSN No.	Nature of Presentation [Poster/Oral]

(v) Papers published/accepted in Conference Proceedings (full papers only) outside Ph.D. work

[Only list those papers, which are actually presented in the conference]

Sl. No.	Author (s)	Title of the paper	Name of Conference	Place	Duration	Vol. No. of the proceedings	ISBN/ISSN No.	Nature of Presentation [Poster/Oral]

(b) (i) Text or Reference Books[s] published

Sl. No.	Author (s)	Years	Book Title	ISBN/ISSN No.	Publisher

(ii) Book Chapters published/accepted in edited books

Sl. No.	Author (s)	Title of Chapter	Title of book/Edited by	Year of Publication	Page No.		ISBN	Publisher
					From	To		

(c) Invited Lecture[s] delivered

Sl. No.	Title of Lecture	Short Term Course/Conference/Organisation	Date	Organization

(d) Patent[s] held

Sl. No.	Name of patent	Registration No.	Date of Award/Application	Awarding Country	Co-Awardee[s], if any

(e) Sponsored Research Project[s] [as Principal Investigator]

Sl. No.	Title of Project	Period	Sponsoring Organisation	Amount [in lakhs]	Co-Investigato[s], if any

(f) Consultancy/Testing Project(s) [as Principal Investigator]

Sl. No.	Title of Project	Period	Sponsoring Organisation	Amount [in lakhs]	Co-Investigato[s], if any

6. Other Academic Activities

[as Coordinator/Convener/ Organising Secretary/General Chair]

(a) Short-term courses organised

Sl. No.	In the Capacity of	Title	Duration	Organized at	Sponsors	Amount [in lakhs]	Co-Coordinator[s], if any

(b) Conference/Seminar/ Workshop organized

Sl. No.	In the Capacity of	Title	Duration	Organized at	Sponsors	Amount [in lakhs]

7. Administrative Experience [as Dean / Head]

Sl. No.	Designation	Period	Nature of Responsibility	Organisation

8. Other Experience

Sl. No.	Designation	period	Nature of Responsibility	Organisation

9. Membership of Professional Bodies:[i].....[ii].....[iii].....

10. Any other relevant information:.....

11. Major/Minor penalty statement during last 10 years:.....
.....
.....
.....

12. Referees

[Referees should be distinguished persons from appropriate fields and not related to the candidate and at least one of them should be familiar with therecent work of the candidate]

1	2	3
Name:..... Address:..... Pin Code:..... Phone:..... Fax:..... Email:.....	Name:..... Address:..... Pin Code:..... Phone:..... Fax:..... Email:.....	Name:..... Address:..... Pin Code:..... Phone:..... Fax:..... Email:.....

13. Vision Statement : Write a note on your short term (next 5 years) and long term (career) goals (not more than 100 words for each).

Short Term Goal

(a) Teaching

(b) Research and Development

(c) Administrative

Long Term Goal

(a) Teaching

(b) Research and Development

(c) Administrative

14. List of enclosures.....

Declaration

I hereby declare that the information furnished above is true to the best of my knowledge and belief. If at any time it is found that I have concealed any information or have given any incorrect data, my candidature/ appointment, may be cancelled/terminated, without any notice or compensation.

There are number of enclosures withpages attached along with this form.

Place:

Date:

[Signature of applicant with date]